## Activities



# Unlimited \*



Volume XXXI Issue XII

December, 2017

## **Activities Unlimited General Meeting December 12, 2017**

1:00 PM at the WRC Heneveld Hall

We have very special entertainment for our December meeting!

Master Storyteller Jonathan Kruk will perform "A Christmas Carol" accompanied by musician Jim Keyes, who also warms up the house with a lively singalong of "The Twelve Days of Christmas." Using skills sharpened over decades as a career storyteller, Kruk has developed a singular show, which he performs in period garb. The story emerges as a lively dialogue, with characters quickly created with concise gestures and expressions. Transforming into Ebenezer, Bob, and Marley, Kruk employs his legendary eloquence into a treasure trove of voices for over thirty characters. Fans compare Jonathan to "an elegant Robin Williams," possessing "a Patrick Stewartlike presence," and "the charm of Alistair Sims."

The show will be performed in the Church at 1:30 pm after the meeting in Heneveld Hall. Wives, significant others, and friends are invited. Don't miss it!



## **Note from the President**

s my term comes to a close, I want to take this opportunity to thank the membership, the club chairs and my fellow Board members, all of whom made my job a lot easier than I anticipated. Whenever a need arose, someone would step forward and volunteer to help. This spirit is what makes AU so unique as a club. The availability of so many activities is important, but what makes the club really vibrant is the friendship and fellowship we bring as members. To keep the club strong, of course, we have to keep that spirit alive- by participating in activities, attending the monthly meetings and joining in some of the "trips and tours." If we see something that could be improved or we have an idea, let's step forward and suggest how to make the club better. It's up to each one of us to help grow Activities Unlimited as we move into the New Year.

Capping 2017's activities is our annual holiday dinner dance event. Organizing it is really challenging and I want to thank the members who make it so memorable, especially John Murphy and Bill Mastellon. ways a fantastic evening and I look forward to seeing everyone there.

And thanks again to everyone!

**Membership Dues** 

embership dues, \$50.00, for 2018 are due no later than

**December 31, 2017.** 

Please send your check for \$50.00 payable to "Activities Unlimited" to:

**Douglas Cooper**, 15 David Alan Way, Montville, NJ 07045



## ACTIVITIES UNLIMITED GENERAL MEMBERSHIP INFORMATION

### 2017 OFFICERS









Jim Webb 1st Vice President 201-337-7982



Joe Pullaro 2nd Vice President 201-337-0018



Howard Vogel Secretary 201-612-2237



Mark Cohen Treasurer 201-337-4198



Doug Cooper Asst. Treas. 908-907-1112

|                | COMMITTEE                                       | S &C LUBS                                    |   |
|----------------|---|--|---|
| GROUP          | CONTACT   | PHONE  | MEETING   |
| AU Guys        | John DeSantis                                   | 201-447-0256                                 |   |
| Book Club      | Vince Tortorelli<br>Joe Clinton                 | 201-447-3718<br>201-447-2261                 | 4th Wed. 9:30                                       |
| Dup. Bridge    | ED Foldessy                                     | 201-327-5767                                 | Wed 1 pm<br>Larkin House                            |
| Rub. Bridge    | Bob Mulligan<br>Dave Kampschmidt                | 201-447-8837<br>201-405-2043                 | M,F 1:00 pm Franklin<br>Lakes Ambulance<br>Building |
| Care-Concern   | Doug Cooper                                     | 908-907-1112                                 |   |
|                | Paul Hennion                                    | 201-891-4716                                 |   |
| Chaplain       | Rev Andy Kadzban                                | 201-485-8589                                 |   |
| Chess          | Bill Schultz                                    | 973-525-0979                                 | 3rd Thru 9:30                                       |
| Computer       | Don Kirkpatrick<br>Ed Schlachman<br>Fred Theile | 201-337-5666<br>973-423-1459<br>201-825-7541 | 3rd Wed. 10:00                                      |
| Gardening      | Joe Lamela<br>Rick Sneyers                      | 201-327-8137<br>973-248-6625                 | 1st Wed.10:00                                       |
| Golf           | Bruno Bissetta                                  | 201-891-7567                                 | Tuesday   |
|                | Bill Bryne                                      | 201-447-5064                                 | Thursday  |
| Long<br>Hiking | Don Kirkpatrick<br>Rick Sneyers                 | 201-337-5666<br>973-248-6625                 | Mon 9:00  |
| Short          | Fred Theile                                     | 201-981-1811                                 | Mon 9:30 WRC  |
| Historian      | Victor Pizzolato                                | 201-612-0038                                 |   |
| History        | Pablo Catangay                                  | 201-684-1217                                 | 4th Monday<br>1:00 pm                               |
| Investment     | Al Connelly                                     | 973-616-0755                                 | Thru after the AU<br>General Meeting 9:30           |

A t the **November** meeting \$107.00 was collected for the Wyckoff Reform Church Food Pantry.

| COMMITTEES & CLUBS |                                |                              |  |
|--------------------|--------------------------------|------------------------------|--|
| GROUP              | CONTACT                        | PHONE                        | MEETING                                      |
| Luncheon           | John Abrahamsen                | 201-848-8037                 |  |
| Membership         | Walt Widmer<br>Dick Hensch     | 201-562-8666<br>201-891-1309 |  |
| Newsletter         | Lou Guarneri<br>Dick Hensch    | 201-847-1981<br>201-891-1309 |  |
| Project Outreach   | Marty McGonigle<br>Joe Pullaro | 201-529-1941<br>201-337-0018 |  |
| Photography        | Murry Perl<br>Sam Ohan         | 201-261-7276<br>201-825-0437 | 1st Tuesday<br>10:00 am                      |
| Public Disc.       | Walt Widmer<br>Tom Butler      | 201-562-8666<br>201-934-8161 | 2nd Wednesday<br>9:30 am                     |
| Refreshments       | Jim Forbes<br>John Gannaway    | 201-825-0523<br>201-485-7881 |  |
| Science            | Jack Yurasek                   | 201-337-4433                 | 3rd Tuesday<br>10.00 am                      |
| Skiing             | Bud Brooks<br>Jack Yurasek     | 201-327-6649<br>201-337-4433 | Snow   |
| Sponsor Liaison    | Jim Mallen                     | 201-485-8589                 |  |
| Stock Market       | Mark Cohen<br>John Abrahamsen  | 201-337-4198<br>201-848-8037 | 2nd Tues. 9:00 am<br>4th Tues. 9:00 am       |
| Tennis             | Dave Burleigh<br>Bob Meyers    | 201-762-3707<br>310-254-8699 | M,W,F  |
| Transport.         | Frank Nusspickel               | 201-891-9099                 |  |
| Trips/Tours        | Lou Guarneri<br>Don Wasson     | 201-847-1981<br>201-891-1873 | Morning of AU<br>General Meeting<br>10:30 am |
| Web-Master         | Don Kirkpatrick                | 201-337-5666                 |  |

Please remember that WRC is a smoke-free environment. This includes E-Cigarettes.

The deadline for January 2018 Newsletter articles is 5 PM Friday December 22, 2017. When submitting articles please use font: Times New Roman 11 pt. (not bold). Email: lguarneri03@gmail.com and jrhensch62@gmail.com or mail to: Lou Guarneri, 128 MacLeish Court, Mahwah, NJ 07430

| Welcome New Members           |   |                   |  |   |
|-------------------------------|---|-------------------|--|---|
| Name (Spouse)                 | Address                                     | Employment        | Interests  | Phone/Email   |
| Stan Heimberger<br>(Elaine)   | 959 Dogwood Ln<br>Franklin Lakes, NJ 07417  | Publisher         | Computers, Hiking Short,<br>Investments, Luncheon,<br>Science, Stock Club and<br>Trips & Tours | Phone: 201-337-0235<br>Email: stanpub@verizon.net                         |
| John F Caikowsky<br>( Maggie) | 26 Donna Dr.<br>East Hanover, NJ 07936      | Account Executive | Computers, Luncheon,<br>Refreshments, Transporta-<br>tion and Trips & Tours                    | Phone H: 973-599-1056<br>C: 973-462-8813<br>Email: mpgnjohn@optonline.net |
| Richard F Lane<br>(Diane)     | 924 Laurie Lane<br>Franklin Lakes, NJ 07417 | СРА               | Book Club, Computers,<br>Golf and Luncheon   | Phone H: 201-891-4560<br>C: 201-739-1716<br>Email: rflane@gmail.com       |



## **Duplicate Bridge Results**

|       |    | 1st                 | 2nd                | 3rd                             |
|-------|----|---------------------|--------------------|---------------------------------|
| 11/1  | NS | Spence/Warner/Rock  | Freimuth/Riccardi  | Levin/Lewis                     |
|       | EW | Altamuro/Foldessy   | Gilpatrick/Yampell | Meloro/Milcos                   |
| 11/8  | NS | Douma/Riccardi      | Freimuth/Zelhof    | Sweetgall/Groesbeck             |
|       | EW | Peck/Altamuro       | Rock/Meloro        | Lewis/Milcos<br>Bartlett/Martin |
| 11/15 | NS | Smith/Warner        | Groesbeck/Page     | Douma/Milcos                    |
|       | EW | Martin/Yampell      | Altamuro/Anand     | Hulit/Peck                      |
| 11/22 | NS | Smith/Zelhof        | Spence/Warner      | Meloro/Martin/<br>Groesbeck     |
|       | EW | Altamuro/Desrosiers | Foldessy/Milcos    | Barbera/Boylan                  |

## TO QUENTON WIEST ON HIS 105<sup>TH</sup> BIRTHDAY

ANOTHER YEAR HAS JUST PASSED

AND THE STOCK MARKET HASN'T CRASHED

YET THE AU BRIDGE CLUB ROLLS ON

BUT SOMETHING SEEMS SO WRONG

WE MISS THE GUY WHO TAUGHT US SO MUCH

DON'T BELIEVE HE 'S LOST HIS TOUCH

I KNOW THAT HE IS ONLY 105

BUT HE IS ALSO VERY MUCH ALIVE

PLEASE COME BACK SOON

NEXT WEDNESDAY WOULDN'T BE TOO SOON

BY DICK FREIMUTH



## **Public Discussion Group**

The Discussion Group met November 8 at the Larkin House. Our star reporter was not present.

We opened with a review of the election of our new Governor. Campaign promises were listed, some indicating positive and negative opinions.

Topic 1: was the Deer and Bear Hunt. As in the past all options were brought up but no reasonable solution was accepted. The Deer will be with us for some time.

Opioids were topic 2: Fortunately one of our members **John Paxos**, a pharmacist helped us all better understand the classification of Opioids and their effects on the body. John has agreed to cover this topic next month at our December Discussion Meeting.

Topic 3: was Iran and Korea. Since President Trump is presently in ASIA we reviewed some possibly solutions.

Next month Topic 1: **John Paxos** will lead off with Opioids. Topic 2: How other countries are managing the Opioid problem. Topic 3: Guns and mass killings.



## **Investment Study**

#### Report of Investment Study Group Meeting of Nov 10, 2016

pr. Lieberman noted that the media gives us a very distorted and short term view of markets and the economy. He said that their distortions are done to create sensations to attract viewers in order to attract advertising dollars. Can't argue with that.

He gave us a hopeful view of the economy and markets: Labor is doing well with falling unemployment & rising job openings, rising house prices, low personal debt, stock forward P/Es in line, dividend yields up, & 10 year Treasuries low.

To get a clearer view of the economy he looks at Bureau of Labor Statistics (BLS) reports (http://www.bls.gov/bls/newsrels.htm#OEUS)

**BLS Employment Situation Report** 

BLS Unemployment Rate

BLS Unemployment Claims

BLS Job Openings and Labor Turnover (JOLTS)

His charts showed that he talks a long view of the statistics. His lead-off report was the Employment Situation Report. Investopedia says this about the report.

"Economists have settled on the number of 150,000 jobs as the level that defines economic growth. Gains of roughly 150,000 jobs or more indicate expansion of the labor force, while anything below indicates a weak job market."

By this measure The Great Recession started in Apr. '07 and lasted until Apr. '10. That's four years instead of the usual year and a half of Dec '07 to Jun. '09.

The BLS reports are also useful because they are reported monthly while the GDP is reported quarterly.

The Employment Situation Report is given on the first Friday of each month. It can be a market mover. Data is subject to revision in the following month. Sometimes the revisions are significant. For example the in report of this November the September the "Nonfarm Payroll Change" was revised 22% upward.

## **Freedom Honor Flight**

elow is a short summary by **Bob Mulligan** of a trip he took on April 29, 2017 to visit the US War Memorials.

**Freedom Honor Flights** is a volunteer organization with 132 chapters around the country that flies war veterans "at no cost" to Washington DC to visit US War Memorials that honor their military service. I contacted their office in Montgomery, NY and was accepted for the NY Inaugural flight on April 29, 2017. It was truly one of the most enjoyable and memorable experiences of my life.

Approximately 90 veterans and our assigned "guardians" gathered at Floyd Bennett Field for a large police escort to the American Airlines terminal at JFK where we were greeted by TV cameras, hundreds of police, military personnel, children and adults thanking us for our service.

After a brief welcoming ceremony, we boarded our plane and were honored by a "fire hose salute" on the runway.

Upon Arriving in Washington DC, we received the same kind of joyous welcoming as we boarded our police escorted busses to visit the war memorials.

Our first stop was Arlington Cemetery and the very moving and impressive "Changing of the Guard" ceremony.

We passed the Iwo Jima and Vietnam memorials, but spent most of our time at the recently dedicated "World War II" memorial. This is an extremely well done memorial and tribute to the over 400,000 servicemen who lost their lives in that conflict.

Following an early dinner at the Hyatt Regency we returned to Reagan Field for our return trip and received the same "fire hose salute".

During the return flight we received "mail call", which was a package of dozens of letters from school children thanking us for our service.

This is a once in a lifetime experience which any qualified veteran should try to experience.

Information about possible future flights can be obtained from:

Big Apple Honor Flight PO Box 190

Montgomery, NY 10922 Phone: 929-251-5120

Email: info@bigapplehonorflight.com

Visit AU's website: www.activitiesunlimited.org

#### **Obituaries**

It is sad to report the passing of two AU members, **Richard (Dick) Grimley** on Sunday, November 12, 2017, and **Ed Chanod** on Monday, November 20, 2017.

Dick was a member of AU since 1997. He enjoyed playing Bridge but Golf was his passion. He maintain a low handicap and would return from Florida just to play in the AU Tournaments. He was a true gentleman, his cheerful and sincere demeanor always left behind a warm impression and a new friend.

Ed joined AU in 2009 and was very active in AU Luncheon and Science clubs as well as holding the positions of Secretary in 2014 and 2nd Vice-President in 2015.

Both will be missed.



## The Computer Technology Club

omputer Technology Club – November 15, 2017 Meeting

There were over 30 AU Members in attendance at the Wednesday, November 15, 2017 meeting of the Computer Technology Club. The meeting topics included a variety of items with the focus of the meeting looking at making a Shutterfly Album and creating a PowerPoint Presentation.

The meeting kicked off with a look at 12 must have products going viral in 2017 ... out of the 12 products we explored more deeply three of them. The first was a look at TrackR a new type of tracking gadget that can be used to make sure you don't lose something of value ... this device was reviewed earlier in the year but it was important enough that I presented it again to the group.

Next, we viewed a video on Fixd a new type of device that you can use to facilitate the diagnosis of various car problems that typically cause much concern with dealing with the modern automobile and the use of technology. This followed with a video on Huddy a very interesting way of transforming your smartphone into a driving display.

Then we looked at several items included on the AU's Web-site, new items added to the Computer Page Reference section and to the Helpful Tips section. We also, explored several other sections of the AU Web-Site to let those in attendance know what is out on the AU Web-Site. One suggestion was made by the group for the AU Web-Site that has been partially implemented but is done in a way that most AU Members have no idea it exists ... this involves a Member-to-Member communications page. Over the next several months I will explore some options to implement this page differently and present some solutions at the January 2018 Computer Technology Club meeting.

Then we had as the Focus of the meeting a very informative and instructional presentation on the making of a Shutterfly Album from your pictures ... this included a look at the available web-site that offer this type of services. As part of our session we specifically looked in depth at Shutterfly using a recently created Shutterfly album that I made for the President's Cup Golf event. As part of our review I included a video on using Shutterfly to explain some of the features available to make an album from your pictures. We also, looked at a video on making a PowerPoint Presentation plus reviewed several PowerPoint presentations to explore the pluses and minuses of creating a presentation with PowerPoint. As with other items we discuss at our CTC Meetings all key items discussed are posted to the AU Web-Site on the Computer Technology Page (reference section) or under Helpful Hints section.

I would like all to think about future topics as we need to pin down our topics for our meetings for January 201. I have received several topics but could use more please send your thoughts to me by email

Our next meeting will be held on Wednesday, January 17, 2018 at 10AM. The main topic for this meeting has not been determined. I will send out the agenda for this meeting prior to January 17, 2018 meeting.

Thanks,

**Donald A. Kirkpatrick** (201-759-3795) or dakirkpt@verizon.net

Note: there will not be a meeting of the Computer Technology Club in December 2017 as the main presenter at our meeting needs some time off during the upcoming holidays.

## **The History Club**



There will be NO History Club meeting for December. Merry Christmas everybody and a healthy, happy and peaceful New Year.



## 2018 AU Stock Picking Contest

The Stock Picking Contest for the 2018 calendar year has a \$5 entry fee. Submit Cash only to **Don Chucka**, 789 McCoy Rd., Franklin Lakes, NJ 07417. Stock picks for the contest must be submitted by December 31, 2016 to **John Abrahamsen.** 

You have a fictitious \$100,000 to invest. Must pick 4 stocks and invest an amount from \$10,000 to \$40,000 in each such that the total equals \$100,000. Prizes will be awarded at the end of year as follows: 1st place \$50 2nd place \$25 3rd place \$15 Last place \$10 Additionally, each month the contestant whose portfolio achieves the highest percentage gain in that month shall receive a \$5 monthly prize.

#### Stock Picking Contest Entry Form

E-Mail Address -----

| Symbol (ticker)* | Name**              | \$ Amount to invest*** |
|------------------|---------------------|------------------------|
|                  |                     |                        |
|                  |                     |                        |
|                  |                     |                        |
|                  |                     |                        |
|                  | Total investment is | \$ 100,000             |

Email questions to **John Abrahamsen** at john.abrahamsen.bnp@gmail.com

Mail the form to: **John Abrahamsen** 759 Peach Tree Lane Franklin Lakes NJ 07417 *OR email the scanned form OR an excel sheet. Submitting the form itself is not mandatory just a guide.* 

We will assign a number of shares (including fractional shares) based on Dec 31 2017 closing price from Yahoo. No ETFs, mutual funds or closed end funds, Preferred stocks or other synthetic stocks permitted.

No trading during the year is permitted. Dividends will not be included in the results. If Yahoo quotes on that stock stop for any reason, the value is frozen using the value as of the last month's reported results.

*Your entry is not official until receipt of your submission confirmed by email by John.* So please contact John or **Don Chucka** if the entry is not confirmed by Jan 2<sup>th</sup>. Results will be emailed monthly.

Visit AU's website: www.activitiesunlimited.org

<sup>\*</sup>Use the symbol provided by Yahoo Finance quote.

<sup>\*\*</sup>Must be traded on a major US stock exchange. Only stocks having a minimum per share value of \$8 at year-end 2017 qualify.

<sup>\*\*\* \$</sup> amounts in whole dollars



### The Book Club

t the November 22 meeting 3 books were discussed:

Blue on Blue, by Charles Campisi, reviewed by **Joe Clinton**, is a recap and documentation of Campisi's career and tenure as Chief of NYPD's Internal Affairs Bureau from 1996 to 2014. In it he describes how he and the Bureau dealt with corruption within the NYPD, citing chapter and verse of various cases, ranging from stolen drug money to the notorious headline events like the shooting death of Amadou Diallo and torture of the arrested Abner Louima. While numerous cases are reviewed, Campisi's treatment of incidents seemed fair and balanced as he made no defense for any of the dishonest cops yet does make the point that within a force of about 35,000, such cases are indeed rare. For this particular session of the Book Club we had in attendance a long serving retired NYPD Assistant Chief who added inside perspective to the discussion.

Churchill & Orwell (The Fight for Freedom), by Thomas E. Ricks, was summarized by **Tom Butler**. It is the seeming unlikely pairing of the lives of Winston Churchill and George Orwell, yet the author makes the case that their determined belief in the cause of liberty, while defended from different sides of the political spectrum, through Churchill's role during WWII and Orwell's *Animal Farm* and *1984* inspired action against fascism and communism. Subsequent discussion revealed that parts of the book that covered the 1930's-40's detailed sympathies not often widely covered, such as certain aspects of English society that were very tolerant of Hitler's rise.

The last work was a synopsis by **Vince Tortorelli** of *The Crossing*, by Michael Connelly. In this crime novel Harry Bosch, a recently retired LAPD homicide detective, is implored by his half-brother Mickey Haller, a well known criminal defense lawyer, to investigate a murder that his client is accused of whom Mickey is convinced is innocent. Harry is reluctant because helping an accused killer is counter to what Harry spent a long career doing, i.e., assisting prosecutors putting such people behind bars. The story follows the intricate and thorough investigation conducted by Harry and climaxes in the courtroom as it finally all comes together.

#### Books for December:

Life and Death in the Third Reich by Peter Frische The Underground Railroad by Colson Whitehead Thomas Jefferson and the Tripoli Pirates by Brian Kilmeade

#### Books for January:

Scalia Speaks by Antonin Scalia

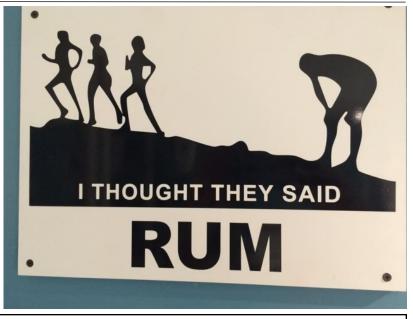
Lights Out: a cyberattack: a nation unprepared: surviving the aftermath by Ted Koppel

Lady Cop Makes Trouble by Amy Stewart



## The Lighter Side

Found on the wall of a men's room in a restaurant



## **Trips, Tours & Special Events Calendar**

Checks for these events, payable to Activities Unlimited accepted at the monthly meeting. Sign up sheets are nice, but money talks. Get your check in ASAP, don't wait 'til it's too late.

### The Christmas Party is on MONDAY, December 11, 2017 at The Seasons.

## 2018

**THURSDAY, January 18th, 2018---LUNCH AT SAVINI'S.** Join us for an afternoon of good food and fellowship. A four course lunch will be served with pasta, soup or salad. choice of veal, chicken or fish, dessert. coffee, tea and soda. A cash bar is available. Cost \$26,00 pp. Open to all members, spouses and guests. Time 12:30 pm. Mail checks payable to Activities Unlimited to: Larry Restieri, 105 Fisher Rd. Mahwah, NJ 07430.

Tel: 201-825-5843 NOTE: Snow date, Jan 25, 2018

Love is in the air on <u>Valentine's Day</u>, Wednesday, February 14, 2018. Time: 11am-3pm. Come and enjoy the things you love.....people, food, entertainment and dancing, at The Stony Hill Inn with music by Joe Zisa and "Friends." Luncheon menu includes two drinks, soup, salad, chicken Francese, baked glazed ham, vegetable, potato, dessert, coffee, tea, soda. Cost is \$46 pp. Mail checks payable to Activities Unlimited to: **Bob LaSalvia**, 80 Glasgow Terrace, Mahwah, NJ 07430, Tel: 201-529-4784

Other trips and event in the planning stage for 2018:

Casino trip
NYC tour
Trip to the new American Revolution Museum in Philadelphia
Lake Hopatcong boat tour and lunch
Multi-day trip to Blue Ridge Mountain area
Wine Tasting
Oktoberfest
Christmas Dinner/Dance